

| Voting Results of 39th | AGM of Punjab Communications Ltd. held on 29th September, 2020 at 1100 Hours through |
|------------------------|--|
|                        | Video Conferencing (VC) / Other Audio Visual Means (OAVM)                            |

| Date of AGM   | 29.09.2020 |
|---|------------|
| Total number of shareholders on record date                                   | 10312      |
| No. of shareholders present in the meeting either in person or through proxy: | N.A        |
| Promoters and Promoter Group  |            |
| Public  |            |
| No. of Shareholders attended the meeting through Video Conferencing           | 38         |
| Promoters and Promoter Group  | 1          |
| Public  | 37         |

Agenda- wise disclosure (to be disclosed separately for each agenda item)

1. To receive, consider and adopt the audited Profit and Loss Account for the year ended on 31st March, 2020 and Balance Sheet as on that date together with Boards' Report, Auditors' Report, CAG comments thereon and Secretarial Auditors' Report thereto.

| Resolution red              | quired: (Ordinary/ S          | pecial)                      |                               | 18   |                               |                                   | Ordinary  |  |
|-----------------------------|-------------------------------|------------------------------|-------------------------------|--|-------------------------------|-----------------------------------|---|--|
| Whether prom                | noter/ promoter grou          | up are interest              | ed in the agen                | da/ resolution?  | V.                            |                                   | No  |  |
| Category                    | Mode of Voting                | No. of<br>Shares<br>held (1) | No. of<br>votes<br>polled (2) | % of Votes<br>Polled on<br>outstanding<br>shares (3)=<br>[(2)/(1)]*100 | No. of Votes-<br>in favor (4) | No. of<br>Votes<br>against<br>(5) | % of<br>Votes<br>in favor<br>on<br>votes<br>polled<br>(6)=<br>[(4)/(2)]*<br>100 | % of<br>Votes<br>against<br>on<br>votes<br>polled<br>(7)=<br>[(5)/(2)]*<br>100 |
| Promoter                    | E- Voting                     | 8570676                      | 8560976                       | 99.89  | 8560976                       | 0                                 | 100.00  | 0  |
| and                         | Poll                          | 0070070                      | 0                             | 0  | 0                             | 0                                 | 0   | 0  |
| Promoter<br>Group           | Postal Ballot (if applicable) |                              |                               | Not /  | Applicable                    |                                   | •   |  |
|                             | Total                         | 8570676                      | 8560976                       | 99.89  | 8560976                       | , 0                               | 100   | 0  |
| Public-<br>Institutions     | E- Voting<br>Poll             | 610634                       | 0                             | 0  | 0                             |                                   | 0   | 0  |
|                             | Postal Ballot (if applicable) |                              |                               | Not A  | Applicable                    |                                   |   |  |
|                             | Total                         | 610634                       | 0                             | 0  | 0                             | 0                                 | 0   | 0  |
| Public- Non<br>Institutions | E- Voting<br>Poll             | 2842255                      | 244098<br>0                   | 8.59<br>0.00   | 244090<br>0                   | 8                                 | 99.997<br>0   | 0.003<br>0   |
|                             | Postal Ballot (if applicable) |                              | * ±                           | Not A  | Applicable                    |                                   |   |  |
|                             | Total                         | 2842255                      | 244098                        | 8.59   | 244090                        | 8                                 | 99.997  | 0.003  |
|                             | Total                         | 12023565                     | 8805074                       | 73.23  | 8805066                       | 8                                 | 100.000   | 0.000  |



#### **Punjab Communications Limited**

Agenda- wise disclosure (to be disclosed separately for each agenda item)

2. To appoint Director in place of CMA Jagdeep Singh Bhatia (DIN: 02554023) who retires by rotation and being eligible, offers himself for reappointment.

| Posalution ro             | quirod: (O-           | dinon / C       | a a a i a l\    |                               |  |                               |                                   |  |  |
|---------------------------|-----------------------|-----------------|-----------------|-------------------------------|--|-------------------------------|-----------------------------------|--|--|
| Resolution re             |                       |                 |                 |                               |  |                               |                                   | Ordinary   |  |
|                           | noter/ prom           | oter grou       | ip are interest |                               | da/ resolution?  |                               |                                   | No   |  |
| Category                  | Mode of \             | No. of 8<br>(1) | Shares held     | No. of<br>votes<br>polled (2) | % of Votes<br>Polled on<br>outstanding<br>shares (3)=<br>[(2)/(1)]*100 | No. of Votes-<br>in favor (4) | No. of<br>Votes<br>against<br>(5) | % of<br>Votes<br>in favor<br>on<br>votes<br>polled<br>(6)=<br>[(4)/(2)]* | % of<br>Votes<br>against<br>on<br>votes<br>polled<br>(7)=<br>[(5)/(2)]*<br>100 |
| Promoter                  | E- Voting             |                 | 8570676         | 8560976                       | 99.89  | 8560976                       | 0                                 | 100.00   | 0  |
| and                       | Poll                  |                 | 0070070         | 0                             | 0  | 0                             | 0                                 | 0  | 0  |
| Promoter<br>Group         | Postal Bal applicable |                 |                 | Not Applicable                |  |                               |                                   |  |  |
|                           | Total                 |                 | 8570676         | 8560976                       | 99.89  | 8560976                       | 0                                 | 100  | 0  |
| Public-                   | E- Voting             |                 | 610634          | 0                             | 0  | 0                             | 0                                 | 0  | 0  |
| Institutions              | Poll                  |                 | 010034          | 0                             | 0  | 0                             | 0                                 | 0  | 0  |
|                           | Postal Bal            | lot (if         |                 |                               | Not A  | Applicable                    |                                   |  |  |
|                           | Total                 |                 | 610634          | 0                             | 0  | 0                             | 0                                 | 0  | 0  |
| Public- Non               | E- Voting             | U               | 2842255         | 244098                        | 8.59   | 243784                        | 314                               | 99.871   | 0.129  |
| Institutions              | Poll                  |                 | 2042233         | 0                             | 0.00   | 0                             | 0                                 | 0.00   | 0.00   |
|                           | Postal Bal applicable |                 |                 |                               | Not A  | applicable                    |                                   | 3100   | 0.00   |
|                           | Total                 |                 | 2842255         | 244098                        | 8.59   | 243784                        | 314                               | 99.871   | 0.129  |
|                           | Total                 |                 | 12023565        | 8805074                       | 73.23  | 8804760                       | 314                               | 99.996   | 0.004  |
| ACCURATION AND ACCURATION | 197                   |                 |                 |                               |  |                               |                                   |  |  |

Agenda- wise disclosure ( to be disclosed separately for each agenda item)

3. To appoint M/s Raj Gupta & Co., Chartered Accountants as Statutory Auditors of the Company for the Financial Year 2020-2021.

| Deselution   |                               |                              |                               |  |                               |                                   |  |   |  |  |  |
|--------------|-------------------------------|------------------------------|-------------------------------|--|-------------------------------|-----------------------------------|--|---|--|--|--|
|              | quired: (Ordinary/ S          |                              |                               |  |                               |                                   | Ordinary   |   |  |  |  |
|              | noter/ promoter grou          |                              |                               |  |                               |                                   | No   |   |  |  |  |
| Category     | Mode of Voting                | No. of<br>Shares<br>held (1) | No. of<br>votes<br>polled (2) | % of Votes<br>Polled on<br>outstanding<br>shares (3)=<br>[(2)/(1)]*100 | No. of Votes-<br>in favor (4) | No. of<br>Votes<br>against<br>(5) | % of<br>Votes<br>in favor<br>on<br>votes<br>polled<br>(6)=<br>[(4)/(2)]* | % of<br>Votes<br>against<br>on<br>votes<br>polled<br>(7)=<br>[(5)/(2)] <sup>3</sup> |  |  |  |
| Promoter     |                               |                              |                               |  |                               |                                   |  |   |  |  |  |
| and          | E- Voting                     | 8570676                      | 8560976                       | 99.89  | 8560976                       | 0                                 | 100.00   | (   |  |  |  |
| Promoter     | Poll                          |                              | 0                             | 0  | 0                             | 0                                 | 0  | (   |  |  |  |
| Group        | Postal Ballot (if applicable) |                              | Not Applicable                |  |                               |                                   |  |   |  |  |  |
|              | Total                         | 8570676                      | 8560976                       | 99.89  | 8560976                       | 0                                 | 100  | (   |  |  |  |
| Public-      | E- Voting                     | 610634                       | 0                             | 0  | 0                             | 0                                 | 0  |   |  |  |  |
| Institutions | Poll                          | 010034                       | 0                             | 0  | 0                             | 0                                 | 0  |   |  |  |  |
|              | Postal Ballot (if applicable) |                              |                               | Not A  | Applicable                    | · ·                               | · ·  |   |  |  |  |
|              | Total                         | 610634                       | 0                             | 0  | 0                             | 0                                 | 0  | 0   |  |  |  |
| Public- Non  | E- Voting                     | 2842255                      | 244098                        | 8.59   | 244090                        | 8                                 | 99.997   | 0.003   |  |  |  |
| Institutions | Poll                          | 2042233                      | 0                             | 0.00   | 0                             | 0                                 | 0.00   | 0.00  |  |  |  |
|              | Postal Ballot (if applicable) | ¥                            | Not Applicable                |  |                               |                                   |  |   |  |  |  |
| =            | Total                         | 2842255                      | 244098                        | 8.59   | 244090                        | 8                                 | 99.997   | 0.003   |  |  |  |
|              | Total                         | 12023565                     | 8805074                       | 73.23  | 8805066                       | 8                                 | 100.000  | 0.000   |  |  |  |



#### **Punjab Communications Limited**

Agenda- wise disclosure (to be disclosed separately for each agenda item)

4. To appoint CA Rajat Agarwal, IAS (DIN: 07973901) as Managing Director in the capacity of Sr. Vice-Chairman & Managing Director on the Board of Puncom.

| Resolution red              | quired: (Ordinary/ S               | pecial)                      |                               |  |                               |                                   | Ordinary   |   |
|-----------------------------|------------------------------------|------------------------------|-------------------------------|--|-------------------------------|-----------------------------------|--|---|
| Whether pron                | noter/ promoter grou               | up are interest              | ed in the agen                | da/ resolution?  |                               |                                   | No   |   |
| Category                    | Mode of Voting                     | No. of<br>Shares<br>held (1) | No. of<br>votes<br>polled (2) | % of Votes<br>Polled on<br>outstanding<br>shares (3)=<br>[(2)/(1)]*100 | No. of Votes-<br>in favor (4) | No. of<br>Votes<br>against<br>(5) | % of<br>Votes<br>in favor<br>on<br>votes<br>polled<br>(6)=<br>[(4)/(2)]* | % of<br>Votes<br>against<br>on<br>votes<br>polled<br>(7)=<br>[(5)/(2)]* |
| Promoter and                | E- Voting                          | 8570676                      | 8560976                       | 99.89  | 8560976                       | 0                                 | 100.00   | 0   |
| Promoter<br>Group           | Poll Postal Ballot (if applicable) |                              | . 0                           | Not A  | Applicable                    | 0                                 | 0  | 0   |
|                             | Total                              | 8570676                      | 8560976                       | 99.89  | 8560976                       | 0                                 | 100  | 0   |
| Public-<br>Institutions     | E- Voting<br>Poll                  | 610634                       | 0                             | 0  | 0                             | 0                                 | 0  | 0   |
|                             | Postal Ballot (if applicable)      |                              |                               | Not A  | Applicable                    |                                   |  |   |
|                             | Total                              | 610634                       | 0                             | 0  | 0                             | 0                                 | 0  | 0   |
| Public- Non<br>Institutions | E- Voting<br>Poll                  | 2842255                      | 244098<br>0                   | 8.59<br>0.00   | 244090<br>0                   | 8                                 | 99.997<br>0.000  | 0.003   |
|                             | Postal Ballot (if applicable)      |                              |                               | Not A  | Applicable                    |                                   |  |   |
|                             | Total                              | 2842255                      | 244098                        | 8.59   | 244090                        | 8                                 | 99.997   | 0.003   |
|                             | Total                              | 12023565                     | 8805074                       | 73.23  | 8805066                       | 8                                 | 100.000  | 0.000   |

Agenda- wise disclosure (to be disclosed separately for each agenda item)

5. To reappoint Smt. Neena Singh (DIN: 00233352), as an Independent Director.

|              | quired: (Ordinary/ S |                              |                               |  |                               |                                   | Special  |  |
|--------------|----------------------|------------------------------|-------------------------------|--|-------------------------------|-----------------------------------|--|--|
| Whether pron | noter/ promoter grou | up are interest              | ed in the agen                | da/ resolution?  |                               |                                   | No   |  |
| Category     | Mode of Voting       | No. of<br>Shares<br>held (1) | No. of<br>votes<br>polled (2) | % of Votes<br>Polled on<br>outstanding<br>shares (3)=<br>[(2)/(1)]*100 | No. of Votes-<br>in favor (4) | No. of<br>Votes<br>against<br>(5) | % of<br>Votes<br>in favor<br>on<br>votes<br>polled<br>(6)=<br>[(4)/(2)]* | % of Votes against on votes polled (7)= [(5)/(2)] <sup>3</sup> |
| Promoter     | E- Voting            | 8570676                      | 8560976                       | 99.89  | 8560976                       | 0                                 | 100.00   | (  |
| and          | Poll                 | 0070070                      | 0                             | 0  | 0                             | 0                                 | 0  | (  |
| Promoter     | Postal Ballot (if    |                              |                               | Not A  | Applicable                    |                                   |  |  |
| Group        | Total                | 8570676                      | 8560976                       | 99.89  | 8560976                       | 0                                 | 100  | (  |
| Public-      | E- Voting            | 610634                       | 0                             | 0  | . 0                           | 0                                 | 0  | (  |
| Institutions | Poll                 | 010034                       | 0                             | 0  | 0                             | 0                                 | 0  | (  |
|              | Postal Ballot (if    |                              |                               | Not /  | Applicable                    |                                   |  |  |
|              | Total                | 610634                       | 0                             | 0  | 0                             | 0                                 | 0  | (  |
| Public- Non  | E- Voting            | 2842255                      | 244098                        | 8.59   | 244090                        | 8                                 | 99.997   | 0.003  |
| Institutions | Poll                 | 2042255                      | 0                             | 0.00   | 0                             | 0                                 | 0.000  | 0.000  |
|              | Postal Ballot (if    |                              |                               | Not A  | Applicable                    |                                   |  |  |
|              | Total                | 2842255                      | 244098                        | 8.59   | 244090                        | 8                                 | 99.997   | 0.003  |
|              | Total                | 12023565                     | 8805074                       | 73.23  | 8805066                       | 8                                 | 100.000  | 0.000  |



Agenda- wise disclosure (to be disclosed separately for each agenda item) 6. To consider and approve sale of an undertaking under Section 180 (1)(a) of the Companies Act, 2013. Resolution required: (Ordinary/ Special) Whether promoter/ promoter group are interested in the agenda/ resolution? Special Category No Mode of Voting No. of No. of % of Votes No. of Votes-No. of % of % of Shares votes Polled on in favor (4) Votes Votes Votes held (1) polled (2) outstanding against in favor against shares (3)= (5) on on [(2)/(1)]\*100 votes votes polled polled (6) =(7) =[(4)/(2)]\* [(5)/(2)]\* 100 100 E- Voting Promoter 8560976 8560976 8570676 99.89 100.00 and Poll 0 0 0 Promoter Postal Ballot (if 0 0 Not Applicable Group Total 8570676 8560976 99.89 8560976 0 100 0 Public-E- Voting 0 0 610634 Institutions 0 0 0 0 Poll 0 0 0 0 0 Postal Ballot (if 0 Not Applicable Total 610634 0 0 0 0 Public- Non 0 0 E- Voting 244098 8.59 2842255 244070 Institutions Poll 28 99.989 0.011 0.00 0 0 0.000 Postal Ballot (if 0.000 Not Applicable Total 2842255 244098 8.59 244070 28 99.989 0.011 Total 12023565 8805074 73.23 8805046 28 100.000 0.000

# S.K. SIKKA & ASSOCIATES

Company Secretaries

# 5441, Sector 38 (West), Chandigarh - 160 014

Mobile: 98142-61166 E-mail: sikkasushil@gmail.com

## Report of Scrutinizer

(Pursuant to Section 108 of the Companies Act, 2013 and Companies (Management and Administration) Rules, 2014 as amended)

To
The Chairman
Punjab Communications Limited
B-91, Phase- VIII, Industrial Area,
SAS Nagar, Mohali-160071

39<sup>th</sup> Annual General Meeting (AGM) of the Members of Punjab Communications Limited (the Company) held through Video Conferencing/OAVM on Tuesday, the 29<sup>th</sup> day of September, 2020 at 11.00 A.M.

Sub: Passing of Resolution(s) through Remote e-voting and electronic voting, pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014, as amended and Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015

The Board of Directors of Punjab Communications Limited (hereinafter referred to as the "Company") in its meeting held on June 19, 2020 has appointed me as the Scrutinizer for the Remote e-voting process, and voting electronically at the venue of the AGM pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014 as amended and in accordance with Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and General Circulars of Ministry of Corporate Affairs dated 8th April, 2020, 13th April, 2020 & 5th May, 2020.

#### I hereby submit my Report as under:

- 1. The Company has availed the e-voting facility offered by Central Depository Services (India) Limited (CDSL) for conducting e-voting by the Shareholders of the Company;
- The CDSL has used CISCO WEBEX for conducting Meeting through video conferencing in accordance with the General Circulars of Ministry of Corporate Affairs dated 8<sup>th</sup> April, 2020, 13<sup>th</sup> April, 2020 & 5<sup>th</sup> May, 2020.
- The Company has circulated the notice containing the details of manner of voting by e-voting (including the log in credentials) to all the Members of Company by way of e-mail and publication of the same on its website;
- The shareholders of the company holding shares as on the "cut-off" date of September 22, 2020 were entitled to vote on the proposed resolutions as set out at Items Nos. 1 to 6 in the Notice of the 39th AGM of Punjab Communications Limited;
- 5. As prescribed in Rule 20 of the Companies (Management and Administration) Rules, 2014, the remote e-voting facility was kept open for four days i.e. from Friday, September 25, 2020 (09:00 am) and ends on Monday, September 28, 2020 (05:00 pm);
- 6. During the conduct of Meeting, the Chairman allowed time from 11:00 am to 11:35 am to all the Members of the Company attending meeting through video conferencing to vote by way of venue e-voting those who could not participate in the Remote e-voting to cast their votes.
- 7. During the conduct of meeting through video conferencing, all votes with respect to the assent and dissent casted either by way of Remote e-voting or Venue e-voting was accessible only by me;

- 8. The electronic votes were unblocked from CDSL's site at around 11:40 am on September 29, 2020 in the presence of 2 (two) witnesses, neither of whom are in the employment of the Company and e-voting summary statement was downloaded from the e-voting website;
- The votes were also scrutinized for the purpose of eliminating duplicate voting and the votes, if any;
- 10. My report on the results of the e-voting is based on the data downloaded from CDSL website;
- 11. The data relating to e-voting process were reconciled with the records maintained by the Company / Registrar and Transfer Agents of the Company.

The results of the Remote e-voting together with that of the Venue e-voting conducted during the AGM are as under:

### ItemNo.1:- Ordinary Resolution

To receive, consider and adopt the audited Profit and Loss Account for the year ended on 31st March, 2020 and Balance Sheet as on that date together with Boards' Report, Auditors' Report, CAG comments thereon and Secretarial Auditors' Report thereto.

| Manner of voting | Votes in favour of the resolution |                 |      | Votes aga        | inst the reso   | Abstained/Less<br>voted-Invalid votes |                  |                    |
|------------------|-----------------------------------|-----------------|------|------------------|-----------------|---------------------------------------|------------------|--------------------|
|                  | No of<br>Members                  | No. of<br>Votes | %age | No of<br>Members | No. of<br>Votes | %age                                  | No of<br>Members | No.<br>of<br>Votes |
| Remote E-voting  | 55                                | 8805066         |      | 2                | 8               | 0                                     | 0                | 0                  |
| Venue E-voting   | 0                                 | 0               |      | 0                | 0               | 0                                     | 0                | 0                  |
| TOTAL            | 55                                | 8805066         | 100  | 2                | 8               | 0                                     | 0                | 0                  |

### ItemNo.2:- Ordinary Resolution

To appoint Director in place of CMA Jagdeep Singh Bhatia (DIN: 02554023) who retires by rotation and being eligible, offers himself for reappointment.

| Manner of voting | Votes in favour of the resolution |                 |      | Votes agai       | nst the res     | Abstained/Less<br>voted-Invalid votes |                  |                    |
|------------------|-----------------------------------|-----------------|------|------------------|-----------------|---------------------------------------|------------------|--------------------|
|                  | No of<br>Members                  | No. of<br>Votes | %age | No of<br>Members | No. of<br>Votes | %age                                  | No of<br>Members | No.<br>of<br>Votes |
| Remote E-voting  | 50                                | 8804760         |      | 7                | 314             | 0                                     | 0                | 0                  |
| Venue E-voting   | 0                                 | 0               |      | 0                | 0               | 0                                     | 0                | 0                  |
| TOTAL            | 50                                | 8804760         | 100  | 7                | 314             | 0                                     | 0                | 0                  |





# ItemNo.3:- Ordinary Resolution

To appoint M/s Raj Gupta and Co., Chartered Accountants as Statutory Auditors of the Company for the Financial Year 2020-2021.

| Manner of voting | Votes in favour of the resolution |                 |      | Votes agai       | nst the res     | Abstained/Less<br>voted-Invalid votes |                  |                 |
|------------------|-----------------------------------|-----------------|------|------------------|-----------------|---------------------------------------|------------------|-----------------|
|                  | No of<br>Members                  | No. of<br>Votes | %age | No of<br>Members | No. of<br>Votes | %age                                  | No of<br>Members | No. of<br>Votes |
| Remote E-voting  | 55                                | 8805066         |      | 2                | 8               | ^                                     | Δ.               |                 |
| V                |                                   |                 | W    | 2                | 0               | 0                                     | 0                | 0               |
| Venue E-voting   | 0                                 | 0               |      | 0                | 0               | 0                                     | 0                | 0               |
| TOTAL            | 55                                | 8805066         | 100  | 2                | 8               | 0                                     | 0                | 0               |

# ItemNo.4:- Ordinary Resolution

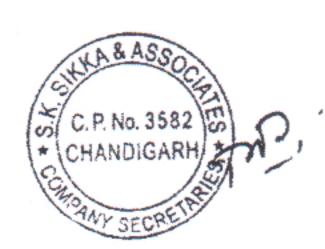
To appoint CA Rajat Agarwal, IAS (DIN: 07973901) as Managing Director in the capacity of Sr. Vice-Chairman and Managing Director on the Board of Puncom.

| Manner of voting | Votes in favour of the resolution |                 |      | Votes agai       | nst the res     | Abstained/Less<br>voted-Invalid votes |                  |                 |
|------------------|-----------------------------------|-----------------|------|------------------|-----------------|---------------------------------------|------------------|-----------------|
|                  | No of<br>Members                  | No. of<br>Votes | %age | No of<br>Members | No. of<br>Votes | %age                                  | No of<br>Members | No. of<br>Votes |
| Remote E-voting  | 55                                | 8805066         |      | 2                | 8               | 0                                     | 0                | 0               |
| Venue E-voting   | ^                                 |                 |      |                  |                 |                                       | U                | 0               |
| D-votting        | 0                                 | 0               | -    | 0                | 0               | 0                                     | 0                | 0               |
| TOTAL            | 55                                | 8805066         | 100  | 2                | 8               | 0                                     | 0                | 0               |

## ItemNo.5:- Special Resolution

To re-appoint Smt. Neena Singh (DIN: 00233352), as an Independent Director.

| Manner of voting | Votes in favour of the resolution |                 |      | Votes agai       | nst the res     | Abstained/Less<br>voted-Invalid votes |                  |                 |
|------------------|-----------------------------------|-----------------|------|------------------|-----------------|---------------------------------------|------------------|-----------------|
|                  | No of<br>Members                  | No. of<br>Votes | %age | No of<br>Members | No. of<br>Votes | %age                                  | No of<br>Members | No. of<br>Votes |
| Remote E-voting  | 55                                | 8805066         |      | 2                | 8               | 0                                     | 0                | 0               |
| Venue E-voting   | 0                                 | 0               |      | 0                | 0               | 0                                     | 0                | 0               |
| TOTAL            | 55                                | 8805066         | 100  | 2                | 8               | 0                                     | 0                | 0               |



#### ItemNo.6:- Special Resolution

To consider and approve sale of an undertaking under Section 180 (1)(a) of the Companies Act, 2013.

| Manner of voting | Votes in favour of the resolution |                 |      | Votes against the resolution: |                 |      | Abstained/Less<br>voted-Invalid votes |                 |
|------------------|-----------------------------------|-----------------|------|-------------------------------|-----------------|------|---------------------------------------|-----------------|
|                  | No of<br>Members                  | No. of<br>Votes | %age | No of<br>Members              | No. of<br>Votes | %age | No of<br>Members                      | No. of<br>Votes |
| Remote E-voting  | 53                                | 8805046         |      | 4                             | 28              | 0    | 0                                     | 0               |
| Venue E-voting   | 0                                 | 0               |      | 0                             | 0               | 0    | 0                                     | 0               |
| TOTAL            | 53                                | 8805046         | 100  | 4                             | 28              | 0    | 0                                     | 0               |

All the Resolutions mentioned in the AGM Notice as per the details given above stand passed under Remote e-voting and voting conducted at AGM with the requisite majority and deemed to be passed as on the date of the AGM.

The soft copy containing a list of equity shareholders who voted "FOR" or "AGAINST" and those who "ABSTAINED" together with those whose votes were declared invalid for each resolution is being delivered to the Company Secretary separately.

I hereby confirm that the Registers, all other papers and relevant records relating to electronic voting shall remain in my safe custody and the same shall be handed over to the Company Secretary of Punjab Communications Limited for safe keeping after signing of the Minutes of the aforesaid Annual General Meeting.

Thanking you,

ars faithfully C.P. No. 3582 17

Practicing Company S Practicing Company Secretary Membership No. FCS 4241

C.P. 3582

CHANDIGARH

Place: Chandigarh Date: 30.09.2020

UDIN: F004241B000817779

[Dr. V. P. Chandan, IRSSE (Retd.)] Chairman of the Meeting